



**SBA Education Directors**  
*The Education Exchange*  
**Where Great Ideas Gather**

December 7-9, 2026 | Savannah, Georgia

*Sponsorship Menu*

**Diamond - \$7,500**

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- Three (3) complimentary conference registrations
- Company logo placement on the conference website, including a direct link to your company's website
- Five-minute speaking opportunity during the conference program
- Network opportunities with attendees
- Opportunity to distribute one approved promotional item to all attendees
- Signage recognition
- Recognition in conference promotional messaging and materials
- 1/2 page advertisement in the conference program
- Acknowledgment in Welcome PowerPoint Presentation
- Pre-conference access to the attendee list

**Platinum - \$5,000**

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- Two (2) complimentary conference registrations
- Company logo placement on the conference website, including a direct link to your company's website
- Five-minute speaking opportunity during the conference program
- Network opportunities with attendees
- Opportunity to distribute one approved promotional item to all attendee
- Signage recognition
- 1/4 page advertisement in the conference program
- Acknowledgment in Welcome PowerPoint Presentation
- Pre-conference access to the attendee list

**Gold - \$2,500**

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- One (1) complimentary conference registration
- Company logo placement on the conference website, including a direct link to your company's website
- Introduction and description by emcee
- Network opportunities with attendees
- Opportunity to distribute one approved promotional item to all attendees
- Signage recognition
- 1/6 page advertisement in the conference program
- Acknowledgment in Welcome PowerPoint Presentation
- Pre-conference access to the attendee list

**Silver - \$1,500**

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- One (1) complimentary conference registration
- Company logo placement on the conference website, including a direct link to your company's website
- Network opportunities with attendees
- Signage recognition
- Company logo in the conference program
- Acknowledgment in Welcome PowerPoint Presentation
- Pre-conference access to the attendee list



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Benefits	Diamond	Platinum	Gold	Silver
Complimentary Conference Registration(s)	3	2	1	1
Recognition in conference promotional messaging/materials	✓			
Five-minute speaking opportunity during the conference program	✓	✓		
Distribute one approved promotional item to attendees	✓	✓	✓	
Advertisement in the conference program	1/2 page	1/4 page	1/6 page	
Company logo placement on conference website and direct link	✓	✓	✓	✓
Signage recognition	✓	✓	✓	✓
Networking opportunities	✓	✓	✓	✓
Acknowledgment in Welcome PowerPoint Presentation	✓	✓	✓	✓
Pre-conference access to the attendee list	✓	✓	✓	✓

**Contact:**

**Tammy Stanley**  
 tammy.stanley@nebankers.org

**Payment Deadline: Friday, October 30, 2026.**  
 Email your company logo, description, and program ad to Tammy Stanley.

**Policies:**

**Payment Policy** - Full payment is required to complete your sponsorship registration. Your payment should include payment for the sponsorship plus any additional representatives.

**Registration Terms & Cancellation Policy** - Due to necessary commitments, there are no refunds for cancellations. If a sponsor cancels at any time, for any reason, the sponsor will be responsible for the entire sponsorship fee.



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*Sponsorship Registration Form*

**Company Information** - Information must be listed as it should appear in conference materials

Company/Organization \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ Website \_\_\_\_\_

**Sponsorship Level** - Please check one

Diamond - \$7,500       Platinum - \$5,000       Gold - \$2,500       Silver - \$1,500

**Sponsor Main Contact** - Primary contact for sponsorship information

Name \_\_\_\_\_ Title \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

**Sponsor Attendee Information** - This is who we will see in Savannah!

The cost for each additional representative outside of your complimentary registration(s) is \$550 per person.

**Attendee #1**

Name \_\_\_\_\_ Title \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

**Attendee #2**

Name \_\_\_\_\_ Title \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Email completed form by Oct. 30th to Tammy Stanley at [tammy.stanley@nebankers.org](mailto:tammy.stanley@nebankers.org).